

**Public notice is hereby given that a Regular Session of the Lamar City Council will be held on Tuesday, June 21, 2022 at 6:00 p.m. in the Thiebaud Meeting Rooms, located at 105 E 11<sup>th</sup> Street, Lamar, Missouri.**

**This Agenda may be modified with the express or implied consent of the City Council during the meeting.**

**TENTATIVE AGENDA  
REGULAR SESSION  
CITY COUNCIL  
THIEBAUD MEETING ROOM  
Tuesday June 21, 2022  
6:00 p.m.**

1. Call to Order
2. Silent Prayer
3. Pledge of Allegiance
4. Roll Call
5. Approval of Minutes
  - a. **May 16, 2022 Regular Session City Council Minutes**
  
1. Public Good and Welfare
  
1. Department Reports
  - a. **Nuisance Structures – Jim Buzzard**
  
  - a. Police Chief Moore
    1. **Report**
    2. **Nuisance Abatement**
  
  - a. Fire Chief Heinen
    1. **Report**
  
1. Report of Committees
  - a. Fees Committee

1. TATS Rider Fees
2. Equipment Rates
3. Electronic Sign Advertising Policy

1. Approve List of Bills
2. Approve Treasurer's Report
3. General Business

a. First and Second Reading of Council Bill No. 1912 AN ORDINANCE AMENDING THE ZONING ORDINANCE FOR THE CITY OF LAMAR, MISSOURI, ORDINANCE NO. 1523, BY CHANGING THE ZONING DESIGNATION ON PROPERTY LOCATED AT THE NORTHEAST CORNER OF THE INTERSECTION OF KK HIGHWAY AND 19TH STREET, WHICH CONSISTS OF APPROXIMATELY 4.7 ACRES, FROM R-3 (MULTIFAMILY DWELLING DISTRICT) TO M-1 (BUSINESS PARK DISTRICT).

a. First and Second Reading of Council Bill No. 1913 **AN ORDINANCE TO AMEND SECTION 44 OF CHAPTER 2 PERTAINING TO THE DATE REGULAR MEETINGS ARE TO BE HELD IN THE EVENT OF A CITY OBSERVED HOLIDAY.**

a. Res No. 472 **AUTHORIZING THE FILING OF AN APPLICATION WITH THE MISSOURI DEPARTMENT OF NATURAL RESOURCES, FINANCIAL ASSISTANCE CENTER'S STATE ARPA GRANT PROGRAMS FOR SUBAWARD OF FEDERAL FINANCIAL ASSISTANCE PROVIDED TO THE STATE OF MISSOURI BY THE U.S. DEPARTMENT OF THE TREASURY ("TREASURY") PURSUANT TO SECTION 602(b) OF THE SOCIAL SECURITY ACT, AS ADDED BY SECTION 9901 OF THE AMERICAN RESCUE PLAN ACT, FOR DRINKING WATER WELL #5 PROJECT AND WATER DISTRIBUTION LINE REPAIR/REPLACEMENTS.**

a. Res No. 473 **AUTHORIZING THE FILING OF AN APPLICATION WITH THE MISSOURI DEPARTMENT OF NATURAL RESOURCES, FINANCIAL ASSISTANCE CENTER'S STATE ARPA GRANT PROGRAMS FOR SUBAWARD OF FEDERAL FINANCIAL ASSISTANCE PROVIDED TO THE STATE OF MISSOURI BY THE U.S. DEPARTMENT OF THE TREASURY ("TREASURY") PURSUANT TO SECTION 602(b) OF THE SOCIAL SECURITY ACT, AS ADDED BY SECTION 9901 OF THE AMERICAN RESCUE PLAN ACT, FOR WASTEWATER INFRASTRUCTURE LINE**

***REPAIR/REPLACEMENTS.***

- e. Present Lot Split Certificate
- f. Operating Budget 2022 – 2023
- g. **Liquor and Beer License**
- h. **Bad Debts**
  - i. Sidewalk Café Permit
  - j. Policy Manual Update
- k. Economic Development Services Agreement
- l. Appointments by Mayor
  - 1. City Clerk: Felicia Costley

1. Reports

- Budget Analysis**
- Cash and Investments by Fund
- Comparison of Bills and Financial Statements**
- Electric Sales**
- Expenses – Not Budgeted**
- Methane Gas Generator Income and Expense
- Pooled Cash Report**
- Sales Tax Revenue**
- TATS**

- 1. City Administrators Report
- 2. Mayor's Round Table
- 3. Adjournment

Felicia Costley, City Clerk

Dated this 17<sup>th</sup> day of June 2022 and posted at 4:30 p.m.